2/20/13

| 9 | === |
|---|-----|
| 4 | (4) |

STATE OF MISSOURI GEOLOGICAL SURVEY PROGRAM

APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

FEB 2 FORM OGC-3

| | | | | | | IVIU | on a das of | |
|------------------------------|------------------------------------|--|---------------------------------------|---|-----------------------------------|---|------------------------------------|--|
| ✓ APPLICAT | ON TO DRILL | ☐ DEEPEN | N PLUC | G BACK 🔽 | FOR AN OIL W | ELL | OR GAS WELL | |
| NAME OF COMPANY | OR OPERATOR | | | | | DATE | | |
| Kansas Resour | ce Exploration | and Development, | LLC | | | 02/01/2013 | | |
| ADDRESS | | | | CITY | | STATE | ZIP CODE | |
| 9393 West 110t | | | | Overland Park | | KS | 66210 | |
| DESCRIPTION NAME OF LEASE | OF WELL AN | D LEASE | | WELL NUMBER | | T ELEVATION (GE | POLIND) | |
| MacLaughlin | | | | E-22 | | ELEVATION (GROUND) 1036' | | |
| WELL LOCATION | 1 | | | E FROM SECTION LINES; | | | | |
| | 990 | ft. from North | South section line | 3300 | ft. from 🗸 East | ☐ West section | on line | |
| WELL LOCATION | | | | | ONGITUDE 🗸 | COUNTY | -07 | |
| Sec. 4 Tow | nship 46 Nort | h Range 33 | East West N | 138 50' 4.41" | W94 34' 37.00" | Cass | 037 | |
| | | SED LOCATION TO PE | | | FEET / | | plussed well Ø. | |
| | PROPOSED LOCA | TION TO NEAREST DE | RILLING, COMPLETE | D OR APPLIED - FOR | | | | |
| ROPOSED DEPTH | | NG CONTRACTOR, NAME OII, LLC | AND ADDRESS | | ROTARY OR CABL | 200000000000000000000000000000000000000 | OX. DATE WORK WILL START | |
| UU S S | | | | | Rotary | | 1/2013 | |
| 38 | NUME | BER OF WELLS ON LEA | | | IN OR DRILLING T | O THIS RESERV | OIR 18 | |
| | | BER OF ABANDONED V | | | | O OF WELLS | PRODUCING 14 | |
| NAME DE EXPL | | R MORE WELLS DRILI | LED, FROM WHOM P | ORCHASED? | 1 | O. O. WELLS | INJECTION 3 | |
| A 400000 | CONTRACTOR IN | Wellsville, KS 6609 | 92 | | | | INACTIVE 0 | |
| DDRESS 4000 | riigiiway 100, | vvelisville, NO 000 | 32 | | | | ABANDONED 0 | |
| STATUS (| OF BOND | SINGLE WEL | L | ☑ BLANKE | | | ON FILE | |
| REMARKS: (IF THIS I | S AN APPLICATION | AMOUNT \$ _ | K BRIEFLY DESCRIBE | | T \$ 280,000 | | ATTACHED ZONE AND EXPECTED NEW | |
| | PROPOSED | CASING PROGRAM | | APPROVED | CASING - TO BE | FILLED IN BY S | TATE GEOLOGIST | |
| AMOUNT | SIZE | WT/FT | CEMENT | AMOUNT | SIZE | WT/FT | CEMENT | |
| 20' | 8 5/8" | 20 | 6 sks | 20 | 8218 | 20 | Full LENGTH | |
| 700' | 4 1/2" | 11.6 | 125 sks | 700 | 4112 | 11.6 | FULL COROLLI | |
| | | | | | | | | |
| | | | | | | | | |
| | | am the <u>C.O.O</u> was prepared und | | | | | d company to make | |
| and complete to | | | er my supervision | ii and direction an | d that the lacts | stated thereir | rate true, correct, | |
| SIGNATURE | | / | | | | DATE | 1 | |
| | 1/1 | 4 | | | | 2/1 | /13 | |
| ERMIT NUMBER | | | E DRILLEDICACO | PEOLIBED | D -5100 | C DEOLUDED IT | DIN | |
| | ?1215 | | DRILLER'S LOG | IS REQUIRED IF RUN | | S REQUIRED IF | NFO REQUIRED IF RUN | |
| APPROVED DATE | 3-4-1 | 2 . | ☐ SAMPLES REQ | | E DRILL | O. OTENTIEST | THE CHECKED IF NON | |
| ABPROVED BY | 0 1 | 1.11 | SAMPLES NOT | | | | | |
| Josep | h U. | _ Olma | ☐ WATER SAMPL | | | | | |
| NOTE > | THIS PERMIT | NOT TRANSFER | ABLE TO ANY O | THER PERSON (| OR TO ANY OT | HER LOCAT | ION. | |
| | | E OIL AND GAS COUNC QUALIFICATIONS OF | | STITUTE ENDORSEME | ENT OF THE GEOL | OGIC MERITS O | F THE PROPOSED | |
| | | | | | | | | |
| D. Leech of the | I Itala Oil | | | | | | | |
| | ne Utah Oil (| Company), confirm | that an approved | d drilling permit ha | s been obtained | by the owner | er of this well. | |
| | ne Utah Oil (i al of this permi | Company), confirm will be shown on t | that an approved his form by prese | d drilling permit ha ence of a permit no | s been obtained umber and sign | d by the owner ature of author | er of this well. prized council | |
| epresentative. | al of this permi | Company), confirm will be shown on t | that an approved his form by prese | d drilling permit ha ence of a permit no | s been obtained umber and sign | ature of autho | er of this well. prized council | |
| representative. | al of this permi | Company), confirm will be shown on t | that an approved his form by prese | d drilling permit ha ence of a permit no | s been obtained umber and sign | by the owner ature of authorized | er of this well. prized council | |





STATE OF MISSOURI
MISSOURI DEPARTMENT OF NATURAL RESOURCES
GEOLOGICAL SURVEY PROGRAM
INJECTION WELL LOCATION PLAT

FEB 26 2013

Mo Oil & Gas Council

| OWNER'S NAME | | | | | | |
|--|--|--|---------------|----------------|----------------|--------------------------------|
| Kansas Resource Exploration & Development, LLC | | | | | | |
| LEASE NAME | | | | COUNTY | | |
| MacLaughlin E-22 | | | | Cass | | |
| WELL LOCATION (GR | Æ FOOTAGE FRO | OM SECTION LINES) | | | | |
| ft. from _ North 🗸 South | section line | ✓ 3300 ft. from | NEast [| Mest section | ine | |
| WELL LOCATION | occion inc | n. non | W Last | vvest section | irie | |
| Sec. 4 Township 46 North Range 33 | East 🗸 V | Vest | | | | |
| | | LONGITUDE | | | | |
| N38° 50' 4.41" 🗸 | | W94° 34' 37.0 | | | | |
| N | | E-22 0-K | | n neares | - Plugged 037- | 2/20/2013 2039 6 3300' F |
| REMARKS Plat Map Scale - 1 Square = 660 feet | | 1990' FSL | | | | |
| INSTRUCTIONS | | This is to certify that | t I have exe | cuted a survey | to accurately | |
| On the above plat, show distance of the proposed we two nearest section lines, the nearest lease line, and nearest well on the same lease completed in or drillin same reservoir. Do not confuse survey lines with lea See rule 10 CSR 50-2.030 for survey requirements. must be marked. | from the g to the se lines. | locate oil and gas w that the results are | ells in accor | rdance with 10 | CSR 50-2.030 | and |
| REGISTERED LAND SURVEY | | | | NUMBER | | |
| #0 790 1196 (02 11) | A CONTRACTOR OF THE PARTY OF TH | IN COURT OF THE PERSON NAMED IN CO. | | | | |



- O Circled wells in red are new permits greater then 330' from any well
- O Circled wells in black are plugged existing wells

XMap® 7

Effects Leases E-14 **○ E**-23 3-G E-18 E-19 E-20 E-13

Data use subject to license.

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www.delorme.com



MN (2.1° E)



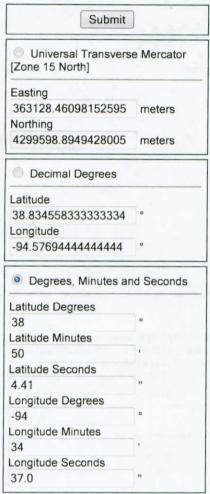
1000 1200

#



Check Location

Select a coordinate format, enter a pair of coordinates in the boxes below it, and then press the SUBMIT button. Please be patient while your information is retrieved. Your coordinates will be converted to the other formats, the information on the right-hand side of the page will be filled in based on your coordinates, and a map will be generated. NOTE: All coordinates must use the North American Datum of 1983 (NAD83).



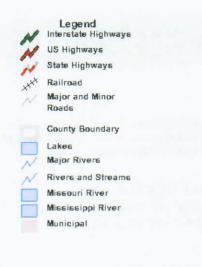
| UTM Zone 15N [Easting, Northing] | [363128.4, 4299598.8] meters |
|----------------------------------|---------------------------------------|
| Decimal Degrees [Lat, Lon] | [38.834558°, -94.576945°] |
| Deg, Min, Sec [Lat, Lon] | [38° 50' 4.4", -94° 34' 37.0"] |
| County Name | Cass |
| County FIPS Code | 037 |
| Legal Description | Section 04 T46N R33W |
| Municipality | Belton |
| House District | 56 |
| Senate District | 31 |
| Congressional District | 4 |
| MoDNR Region | Kansas City Regional Office |
| USGS 1:24,000 Quadrangle | Belton [38094-G5] |
| 8 Digit Watershed | 10300101 [Lower Missouri-Crooked] |
| 10 Digit Watershed | 1030010101 [Blue River] |
| 12 Digit Watershed | 103001010104 [Camp Branch-Blue River] |
| Special Well Drilling Area | Area 2 |
| Ecological Drainage Unit | Central Plains/Blackwater/Lamine |
| Level III Ecoregion | Central Irregular Plains |
| Query Time | 8.766 s |

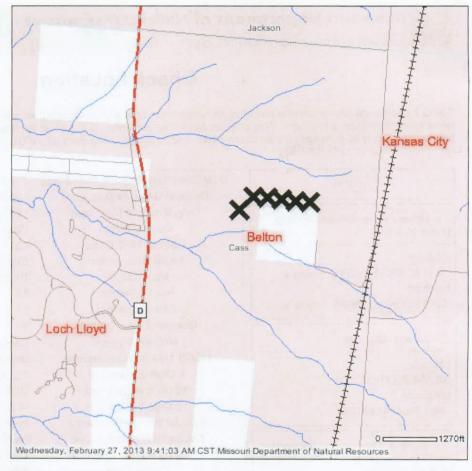
Rows with red text indicate that the input location is too close to a boundary to produce reliable results.

NOTE: A result of 'NO VALUE' is usually an indication that no data was found for the location. For example, not every point in Missouri will lie within a municipal boundary, so some will result in a 'NO VALUE'. If 'County Name' results in 'NO VALUE', your point probably lies outside the state.

Metadata

- · Interstate Highways
- US Highways
- State Highways
- Railroad
- · Major and Minor Roads
- County Boundary
- Lakes
- Major Rivers
- · Rivers and Streams
- Missouri River
- Mississippi River
- Municipal





View Scale 1:24,000

DISCLAIMER: Although this map has been compiled by the Missouri Department of Natural Resources, no warranty, expressed or implied, is made by the department as to the data and related materials. The act of distribution shall not constitute any such warranty, and no responsibility is assumed by the department in the use of these data or related materials.



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